Rev 06/2006 LOBBYIST MONTHLY REPORT FORM Page(s) Page\_\_\_\_ of THIS SPACE FOR OTHER USLONGS To Be Filed By State of Idaho LOBBYISTS Ben Ysursa (Sec. 67-6619) Secretary of State 06 SEP 21 PM 1: 36 (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Period covered month ending 9/20/06 (Day) (Mo.) Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) ses Pertaining to Lubbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Names of Legislators, Public and Executive Officials in Group Place Amount Date Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Who should flie this form: Any lobbyist registered under Section no for Excellence in Education 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Sccretary of State

No. 4

PO Box 83720 Boise, ID 83720-0080

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Item 4	I remark to any Landers a Bublic of the same of Official on the second of both and Landers and Dublic of the same of Office								
	Date		Amount	Nar	Name of Legislator, Public or Executive Official Receiving or Benefiting				
Item 5	Subjet or Hot the L.	Date  Control of the second of	or proposed legislating Resolution or other as supporting or operative Ident. Number	nor, Public or Executive Office Name  Name  on, the number of the Senate ogislative activity in which	Code 01 02 03 04 05 06 07	LEGISLATIVE SUBJECT IDENTIFICATION  Code Subject OI Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land end water use  LEGISLATIVE SUBJECT IDENTIFICATION  Code Subject  17 Health service, medicine, drugs and controlled substances, health insurance, hospitals Iligher education Housing, construction, codes Insurance (excluding health insurance)  20 Insurance (excluding health insurance) 21 Labor, salaries and wages, coffective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor			
	bid or b					Education Flections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	25 26 27 28 29 30 31	Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	